

Prayer after Communion

Silence is kept.

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever. **Amen**

Final Hymn **CP 442** *God is love: let heaven adore him*

This week and next Sunday

The Eucharist will be celebrated during the week at the following times:

Monday	Aug 1	12.15	Fr Graham	Feria
Tuesday	2	12.15	Fr Graham	Feria
Wed	3	12.15	Fr Graham	Feria
Thursday	4	12.15	Fr Graham	Feria
Friday	5	12.15	Fr Graham	St Oswald
Saturday	6	—	—	Feria
Sunday	7	9.30	Fr Graham	Transfiguration (trans)

Please note changes this week while the Sisters are in Retreat



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St Hilda's Priory Chapel

31st July 2022

Trinity 7



Opening Hymn

CP 612 *We have a gospel to proclaim*

The Collect

Generous God, you give us gifts and make them grow: though our faith is small as mustard seed, make it grow to your glory and the flourishing of your kingdom; through Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Reading from Ecclesiastes

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me – and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Ecclesiastes 1.2,12-14; 2.18-23

This is the word of the Lord.

Thanks be to God.

Psalm 49.1-12

*Refrain: **My heart shall speak of wisdom.***

Hear this, all you peoples; listen, all you that dwell in the world, You of low or high degree, both rich and poor together. My mouth shall speak of wisdom and my heart shall meditate on understanding. I will incline my ear to a parable; I will unfold my riddle with the lyre. *℟.*

Why should I fear in evil days, when the malice of my foes surrounds me, Such as trust in their goods and glory in the abundance of their riches? For no one can indeed ransom another or pay to God the price of deliverance. To ransom a soul is too costly; there is no price one could pay for it, So that they might live for ever, and never see the grave. *℟.*

For we see that the wise die also; with the foolish and ignorant they perish and leave their riches to others. Their tomb is their home for ever, their dwelling through all generations, though they call their lands after their own names. Those who have honour, but lack understanding, are like the beasts that perish. *℟.*

*Refrain: **My heart shall speak of wisdom.***

Reading from The Letter of Paul to the Colossians

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things – anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal

there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

St Paul's Letter to the Colossians 3.1-11

This is the word of the Lord. **Thanks be to God.**

Gradual Hymn CP 617 *When all thy mercies (omit vv3 & 4)*

Gospel Reading

Alleluia, alleluia.

I have called you friends, says the Lord, for all that I have heard from my Father I have made known to you.

Alleluia.

The Gospel of our Lord Jesus Christ according to *Luke*

Someone in the crowd said to Jesus, 'Teacher, tell my brother to divide the family inheritance with me.' But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' And he said to the crowd, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' Then he told them a parable: 'The land of a rich man produced abundantly. And he thought to himself, "What should I do, for I have no place to store my crops?" Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, "Soul, you have ample goods laid up for many years; relax, eat, drink, be merry."' But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" So it is with those who store up treasures for themselves but are not rich towards God.'

Luke 12.13-21

This is the Gospel of the Lord. **Praise to you, O Christ.**

Offertory Hymn CP 581 *Take my life, and let it be*